

SCHOLARSHIP APPLICATION

Shasta County Cattlemen's Association will be awarding two \$1,0 00 scholarships.

The scholarships are available to Shasta County high school seniors and current college students.

The applicant must plan on attending or be a current four-year college or university student and carry twelve or more units, study an agricultural field and be a legal United States citizen.

Applicants will be selected based on cumulative results of the application elements listed below and possibly an oral interview.

Upon receiving a sch olarship, applicant must mail a copy of their admission slip from the college before the funds will be released.

If proof of admission is not received by September 15 of the following school year the Shasta County Cattlemen's Association Scholarship will expire.

The following items must be included in the application packet

- Completed ap plication
- Certified high school or college transcripts
- Two letters of recommendation attached to application, limited to one by school employee. Relatives may not be used.
- Current photo

Application packet must be rece ived no later than April 15, applications after that day will not be considered, no exceptions .

Applications that qualify for the oral interview will be notified by telephone. The oral interviews will be held at the discretion of the Scholarship Committee.

Please mail scholarship packets to Shasta County Cattlemen's Association P.O. Box 93, Ono-Igo, CA 96047

Please direct questions to Scholarship Committee; Matt Fowler - (530) 396 -2411 or Ernie & Betty Stephenson (530) 549 -5170

Scholarship Application

I. PERSONAL INFORMATION

Applicant Name:			
DOB	Age	Gender: Ma	ale Female
Address:			
Applicant Cell:	Parent Cell:		Home #
Father's Name:		Mother's Name:	
II. ACADEMIC INFORM			
High school name (if appli	icable):		
Current college attending	(if applicable)	:	
Name of college you plan	to attend		
Will you be living on camp	ous? Yes	No	
Will you work while attend	ling college? Y	'es No	<u></u>
When do you plan to enro	II?		
Future Occupational Goals			
III. ACHIEVEMENTS AN	ND ACTIVITI	ES — please attach	additional pages if necessary
IV. WORK EXPERIENCE	- please attac	h additional pages if	necessary