

Memorial Youth Lending Program



The Shasta County Cattlemen's Association Memorial Youth Lending Program provides no-cost loans to Shasta County Youth who wish to purchase, show, and sell cattle in the Shasta County District Fair. This program was founded in memory of Steve Moller, a long-time member and leader of the Shasta County Cattlemen's Association and a 4-H Beef Leader in Contra Costa County before moving to Shasta County.

Steve was always a proud supporter of local youth who had an interest in agriculture. As a Contra Costa County rancher, Steve would show his support of local youth by "selling" a steer to them and deferring payment until the steer was sold at the Jr. Livestock Auction. In his memory, this program was created so that Shasta County youth could have the same opportunity.

Since the inception of this program additional contributions have been made honoring past members including Mrs. Virginia Morelli, William Quinn, Glenn Aldridge, Mrs. Mike Moller, and Dr. Magladry.



Memorial Youth Lending Program Application

Applicant Information

Name: _____

Last 4-digits of social security #: _____ Date of birth: _____

Mother's maiden name: _____ Phone #: _____

Physical address: _____

City: _____ State: _____ Zip code: _____

Mailing address (if different than above): _____

City: _____ State: _____ Zip code: _____

Agricultural Club of Chapter Information

Club or Chapter Name: _____

Physical address: _____

City: _____ State: _____ Zip code: _____

Leader/ Advisor's name: _____

Leader/ Advisor's phone #: _____

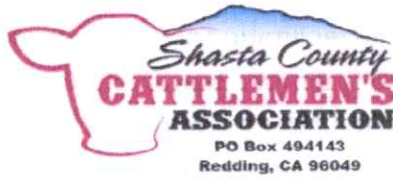
Animal Information

Breed: _____ Cost of animal: _____

Amount requested (budget to be turned in with application: \$ _____

Location of animal after purchase: _____

City: _____ State: _____ Zip code: _____



Memorial Youth Lending Program Application
Co-Applicant Application

First and last name: _____

Relationship to applicant: _____

Last 4 digits of social security #: _____ Date of Birth: _____

Mother's maiden name: _____ Phone #: _____

Physical address: _____

City: _____ State: _____ Zip code: _____

Mailing address (if different than above): _____

City: _____ State: _____ Zip code: _____

Employer: _____

Occupation: _____

Employer address: _____

City: _____ State: _____ Zip code: _____

I hereby certify that I am aware of and have approved the project described in the Application and Agreement and will reimburse the Shasta County Cattlemen's Association

for the amount of the loan if the Participant fails to do so. I agree to assist the Shasta County Cattlemen's Association in facilitating any inspection of the animal and facilities. I acknowledge that a Borrower that is a minor has a right to disaffirm the loan documents and the obligation to repay the loan under the conditions set forth in the California Family Code and that in the event of any such disaffirmance, I will continue to be fully liable for repayment of the loan.

Co-applicant

Date



Memorial Youth Lending Program Agreement

Photograph and Publicity Release Form

I, _____, give the Shasta County Cattlemen's Association permission to use my child's name, _____, likeness, image, voice, and/or appearance in any pictures, photos, video recordings, audiotapes, digital images, and the like, taken or made on behalf of the Shasta County Cattlemen's Association. I agree that the Shasta County Cattlemen's Association has complete ownership of such pictures, etc., including the entire copyright, and may use them for any purpose consistent with the Shasta County Cattlemen's Association marketing campaigns, advertising, and business purposes. These uses include, but are not limited to illustrations, exhibitions, videotapes, reprints, reproductions, publications, advertisements, and any promotional or educational materials in any medium now known or later developed, including the Internet. I acknowledge that I will not receive any compensation for the use of such pictures, etc., and hereby release the Shasta County Cattlemen's Association and its agents and assigns from any and all claims which arise out of or are in any way connected with such use. I have read and understood this consent and release. I give my consent to the Shasta County Cattlemen's Association to use my child's name and likeness.

Parent Printed Name

Parent Signature

Date



Memorial Youth Lending Program Agreement

I hereby apply for the Shasta County Cattlemen's Association Youth Lending Program funds in the amount of \$_____ to be used for the purchase and care of the animal specified in this application. In order to facilitate approval of my request, I agree to the following terms as follows:

- a. I certify that I am a current grade school or high school student (age 9 or older), and am a current FFA, 4-H, Independent, or Grange member.
- b. I agree to use the advance for the purchase and care of the animal described in the Project Information on this Application.
- c. I agree to care for the animal in accordance with good and acceptable agricultural practices. I understand that the Shasta County Cattlemen's Association has the right to inspect the animal and any facility where the animal is housed.
- d. I agree to sell the animal and remit the proceeds received from the sale of the animal to the Shasta County Cattlemen's Association in an amount equal to the amount advanced to me within 14-days of sale, or within 7-days of student's recipient of proceeds whichever is sooner. To assure that the Shasta County Cattlemen's Association will receive the proceeds, I authorize them to notify any and all parties deemed necessary that I have agreed to remit the proceeds to the Shasta County Cattlemen's Association. I understand that even if I don't sell the animal, I will still be obligated to repay the Shasta County Cattlemen's Association within 12 months of the application date.
- e. I agree to post Shasta County Cattlemen's Association signage in my animal space at the Shasta County Fair and return that signage within 14 days of sale.
- f. I agree to provide a photograph of myself and my animal to the Shasta County Cattlemen's Association within 14 days of sale.
- g. I agree to notify the Shasta County Cattlemen's Association within 10 business days of any material changes in the Project Information.

I certify that the information contained in this Application is true, complete, and accurate as of the date I have signed this Application.

IN SIGNING THIS APPLICATION, ALL PARTIES SIGNING BELOW AGREE TO THE TERMS AND CONDITIONS STIPULATED ABOVE.

Applicant Signature

Date

Co- Applicant Signature

Date